

# WASHINGTON TAXPAYERS ASSOCIATION PAC

P. O. Box 1101  
Auburn, WA 98071

206-768-4600  
FAX 253-833-3081

October 25, 2006

RECEIVED


DATE FILED PDC

OCT 30 2006

OCT 25 2006

Public Disclosure Commission  
P. O. Box 40908  
Olympia, WA 98504-0908

Public Disclosure Commission

  
Attn: Chip

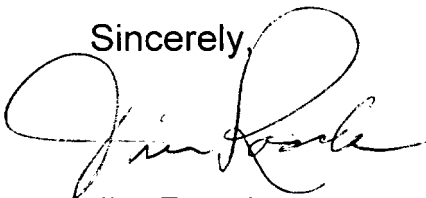
Per your instruction, I am writing this letter and submitting the attached reports (C-1 PC and C-4s) to update your files on the Washington Taxpayers Association PAC.

This PAC was established with the present officers and treasurer in June of 2003 for that year's elections but has remained relatively inactive since that time.

We will be playing a small role of support in a phone banking effort in this year's election and ask that the committee's status become "active" once again.

Thank you for your assistance. If anything further is needed, please e-mail me at [jalaro@hotmail.com](mailto:jalaro@hotmail.com) or call 206-768-4600.

Sincerely,



Jim Roach  
Committee Chairman

AMENDMENT

 <b>PUBLIC DISCLOSURE COMMISSION</b> 711 CAPITOL WAY RM 206 PO BOX 40908 OLYMPIA WA 98504-0908 (360) 753-1111 Toll Free 1-877-601-2828	<b>Political Committee Registration</b>	<b>C1PC</b> (3/06)	<b>DATE FILED PDC</b> OCT 25 2006

Committee Name (Show entire official name.)  
**WA TAXPAYERS ASSN PAC**

Acronym: \_\_\_\_\_  
 Telephone: **206 968-4600**

Mailing Address  
**P. O. BOX 1101**

Fax: **253 833-3081**

City: **AUBURN** County: **KING** Zip + 4: **WA 98071**

E-mail: **jalaro@hotmail.com**

NEW OR AMENDED REGISTRATION?  
 NEW. Complete entire form.  
 AMENDS previous report. Complete entire form.

COMMITTEE STATUS  
 Continuing (On-going; not established in anticipation of any particular campaign election.)  
 \_\_\_\_\_ election year only. Date of general or special election: \_\_\_\_\_ (Year)

1. What is the purpose or description of the committee?  
 **Bona Fide Political Party Committee** - official state or county central committee or legislative district committee. If you are not supporting the entire party ticket, attach a list or specify here the names of the candidates you support

**Ballot Committee** - Initiative, Bond, Levy, Recall, etc. Name or description of ballot measure: \_\_\_\_\_

Ballot Number: \_\_\_\_\_ FOR  AGAINST

**Other Political Committee** - PAC, caucus committee, political club, etc. If committee is related or affiliated with a business, association, union or similar entity, specify name: \_\_\_\_\_

**For single election-year only committees (not continuing committees):** Is the committee supporting or opposing  
 (a) one or more candidates?  Yes  No If yes, attach a list of each candidate's name, office sought and political party affiliation.  
 (b) the entire ticket of a political party?  Yes  No If yes, identify the party:

2. Related or affiliated committees. List name, address and relationship.  
**NONE**  Continued on attached sheet

3. How much do you plan to spend during this entire election campaign, including the primary and general elections? Based on that estimate, choose one of the reporting options below. (If your committee status is continuing, estimate spending on a calendar year basis.)  
 If no box is checked you are obligated to use Full Reporting. See instruction manuals for information about reports required and changing reporting options.

**MINI REPORTING**  
 Mini Reporting is selected. No more than \$3,500 will be raised or spent and no more than \$300 in the aggregate will be accepted from any one contributor.

**FULL REPORTING**  
 Full Reporting is selected. The frequent, detailed campaign reports mandated by law will be filed as required.

4. Campaign Manager's or Media Contact's Name and Address  
**James Roach** Telephone Number: **206 968-4600**

5. Treasurer's Name and Address (List deputy treasurers on attached sheet.)  Continued on attached sheet  
**Peter Carrington** Daytime Telephone Number: **253 347-6701**

6. Committee Officers. List name, title, and address. Continue on attached sheet if necessary. See reverse for definition of "officer."  Continued on attached sheet  
**James Roach - 35403 221st AVE SE AUBURN**  
**Mary Benton - VANCOUVER, WA**  
**Peter Carrington - 425 E. MAIN ST. AUBURN**

7. Campaign Bank or Depository  
**COLUMBIA BANK (AUBURN)** Branch: **15th STREET** City: **AUBURN**

8. Campaign books must be open to the public by appointment between 8 a.m. and 8 p.m. during the eight days before the election, except Saturdays, Sundays, and legal holidays. In the space below, provide contact information for scheduling an appointment and the address where the inspection will take place. It is not acceptable to provide a post office box or an out-of-area address.  
 Street Address, Room Number, City where campaign books will be available for inspection: **35403 221st AVE SE AUBURN, WA 98092**

In order to make an appointment, contact the campaign at (telephone, fax, e-mail): ( )

9. Eligibility to Give to State Office Candidates: During the 180 days prior to making a contribution to a state office candidate, your committee must have received contributions of \$10 or more from at least ten persons registered to vote in Washington State.  
 A check here indicates your awareness of and pledge to comply with this provision. Absence of a check mark means your committee does not qualify to give to state office candidates (legislative and statewide executive candidates).

10. Signature and Certification. I certify that this statement is true, complete and correct to the best of my knowledge.  
 Committee Treasurer's Signature: **James Roach** Date: **10/25/06**

SEE INSTRUCTIONS ON REVERSE